**Proverbs 4:23 (NASB95)** — 23 Watch over your heart with all diligence, For from it flow the springs of life.

## **Kingdom Essentials**

Luke 6:43-45 CFBC 10/5/14

Introduction:

- A. The Manifestations of Love Called For 27-28
  - 1. Love Your Enemies 27a
  - 2. Do Good to those who Hate you 27b
  - 3. Bless those who curse you 28a
  - 4. Pray for those who abuse you 28b
- B. The Expressions of Love Illustrated 29-30
  - 1. Give the Other Cheek 29a
  - 2. Give Your Shirt with the Coat 29b
  - 3. Give to those in Need 30a
  - 4. Give without Strings 30b
- C. The Transmission of Love Summarized 31
- D. The Reiteration of Love Clarified 32-34
  - 1. Loving the lovely
  - 2. Good to the good
  - 3. Lending to lenders
- E. The Summation of Love Indicated 35
  - 1. The Recap
  - 2. The Return
  - 3. The Reward
  - 4. The Results
- F. The Compassion of Love Demonstrated 36
- II. The Essential of Being Non-Judgmental 37-45
- A. The **Process** Towards 37-38a
  - 1. What NOT to Do 37-38a
  - a. Don't judge and you won't be 37a
  - b. Don't condemn and you won't be 37b
  - 2. What TO Do 37c-38a
    - a. Forgive and Be Forgiven 37c
    - b. Give and Be Given to 38a
- B. The **Promised** Reward 38b
- C. The **Parabolic** Instruction 39-49
  - 1. Examine Who You Follow and How You Examine Yourself 39-42
  - a. Watch who you follow 39
  - b. Choose the Right Teacher 40

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Phil. 2:1-13; 1Tim. 4:7-9; James 1:22-27. As you meditate on this message, ask yourself these questions:

- How does God want my beliefs/actions to change? How can I accomplish this change? What is the first step toward bringing about this
- ٠
- change?

c. Criticize/Judge yourself before others 41-42

- 2. Examine your fruit it reveals your heart 43-45
- How is the heart described after the fall?
- It is influenced by the Devil.
- How does Scripture Describe the Renewed/Regenerated Heart?
- Believers Heart Direction

JC Ryle: "Let it be a settled principle in our religion, that when a man's general conversation is ungodly, his heart is graceless and unconverted. Let us not give way to the vulgar notion, that...although men are living wickedly, they have got good hearts at the bottom. Such notions are flatly contradictory to our Lord's teaching. Is the general tone of a man's communication carnal, worldly, irreligious, godless, or profane? Then let us understand that this is the state of his heart. When a man's tongue is generally wrong, it is absurd, no less than unscriptural, to say that his heart is right."

Implications of Our Study:

"The people and situations around us do not make us say what we say; they are\_\_\_\_\_\_\_ for our hearts to reveal themselves in words." Tripp